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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3823**

| SERIAL NUM   | BER FILING OF DAT   |  | r 371(c)            |  | CLASS            | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |        |                       |
|--|---|--|---------------------|--|------------------|--------------------|---------------------------------------|-----------------|--------|-----------------------|
| 10/771,44  |   |  |                     |  | 015              |                    | 3761                                  |                 | Q79233 |                       |
|  | RULE  |  | E                   |  |                  |                    |                                       |                 | ·      |                       |
| APPLICANTS Ryosaku Fujisato, Ube-shi, JAPAN;   |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| ** CONTINUING DATA **********************************  |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/12/2004                            |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No                                    |   |  | Met after Allowance |  | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                                       | TOT.            |        | INDEPENDENT<br>CLAIMS |
| Verified and /GINGER T CHAPMAN/ Acknowledged Examiner's Signature  |   |  |                     |  | JAPAN            | 9                  |                                       | 12              |        | 1                     |
| ADDRESS  |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| TITLE  |   |  |                     |  |                  |                    |                                       |                 |        |                       |
| Suction-cleansing device and cleansing apparatus having the same   |   |  |                     |  |                  |                    |                                       |                 |        |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |  |                  |                    | ☐ All Fees                            |                 |        |                       |
|  |   |  |                     |  |                  |                    | ☐ 1.16 Fees (Filing)                  |                 |        |                       |
|  |   |  |                     |  |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |        |                       |
|  |   |  |                     |  |                  |                    | ☐ 1.18 Fees (Issue)                   |                 |        |                       |
|  |   |  |                     |  |                  |                    | Other                                 |                 |        |                       |
|  |   |  |                     |  |                  | ☐ Credit           |                                       |                 |        |                       |